

P.O. Box 178 Richland, OR 97870

#### REDACTED- FOR PUBLIC INSPECTION

October 21, 2013

#### VIA OVERNIGHT DELIVERY

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, S.W. Washington, DC 20554

RE:

Confidential Financial Information Subject to Protective Order in WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, GN Docket No. 09-51, WT Docket No. 10-208, Before the Federal Communications Commission

Dear Ms. Dortch:

Eagle Telephone System, Inc., a privately-held rate of return carrier receiving high cost support, has electronically submitted FCC Form 481 to the Commission with redacted financial data, in compliance with 47 C.F.R. §§ 54.313 and 54.422

As specified in the Protective Order issued on November 16, 2012 by the Commission, two copies of the redacted confidential information are being filed simultaneously with the non-redacted confidential information. The redacted information for this filing and each page of the file where confidential information has been omitted is marked "REDACTED - FOR PUBLIC INSPECTION"

Please feel free to contact me with any questions regarding this particular matter.

Sincerely,

Mike L. Lattin

President

Eagle Telephone System, Inc.;

**Enclosures** 

.cc

Mr. Charles Tyler, FCC Telecommunications Access Policy Division

| 462 4 274 1 1 1 1 2 2                              | m 481 - Carrier Annual Reporting<br>Hection Form   |  | orm 491<br>Control No. 3069-0985/CMB Control No. 3050-0819<br>013 |
|--|--|--|---|
| <010>  | Study Area Code  | 532369   |   |
| <015>  | Study Area Name  | EAGLE TEL SYSTEMS  |   |
| <020>  | Program Year   | 2014   |   |
| <030>  | Contact Name: Person USAC should contact with questions about this data  | Rusti Lattin   |   |
| <035>  | Contact Telephone Number:<br>Number of the person identified in data line <030:  | 541-893-6111   |   |
| <039>  | Contact Email Address:<br>Email of the person identified in data line <030>  | rusti@eagletelephone.com   |   |
| ANNUA  | L'REPORTING FOR ALL CARRIERS   |  | \$54,313 \$4,422<br>Completion Completion<br>Required Required    |
| <100>  | Service Quality Improvement Reporting  | (complete attached workshee  | (check box when complete)   |
| <200><br><210>                                     | Outage Reporting (voice)   | (complete attached workshee  |   |
| <300><br><310><br><320><br><330>                   | Unfulfilled Service Requests (voice)  Detail on Attempts (voice)  Unfulfilled Service Requests (broadband)  Detail on Attempts (broadband)   | 0 (ottach descriptive documen  | 7   |
| <400><br><410><br><420><br><430><br><440><br><450> | Number of Complaints per 1,000 customers (voice Fixed Mobile  Number of Complaints per 1,000 customers (broad Fixed Mobile 0.0   |  |   |
| <1000><br><1010><br><1100><br><1110>               | Service Quality Standards & Consumer Protection    \$323630R510-54     Functionality in Emergency Situations     \$523630R610     Company Price Offerings (Voice)     Company Price Offerings (broadband)     Operating Companies and Affiliates     Tribal Land Offerings (Y/N)?     Voice Services Rate Comparability     Terrestrial Backhaul (Y/N)?     Terms and Condition for Lifeline Customers | Rules Compliance (check to Indicate certification (attached descriptive document (check to Indicate certification) (attached descriptive document (complete attached worksheet (complete attached worksheet (if yes, complete attached worksheet (check to indicate certification) (attach descriptive document (if not, check to indicate certification) (complete attached worksheet (complete attached worksheet) |   |
| <2000><br><2005>                                   | Price Cap Carriers, Proceed to <u>Price Cap Additiona</u><br>Including Rate-of-Return Carriers affiliated with Pri   |  | to the second that  |
| <3000><br><3005>                                   | Rate of Return Carriers, Proceed to <u>ROR Additions</u>   | al Documentation Worksheet<br>(check to Indicate certification<br>(complete attached workshee  | 100 X 32 35 30 30 100   |

|                                | YSTEMS          |                                    | : Lattin   | 1-893-6111 | ustleeagletelephone.com   | (yes/no) (O)   | O O (ou) sak)  | mpany is a   | Name of Attached Document (.pdf)   |  |   |
|--------------------------------|-----------------|------------------------------------|--|------------|---|--|--|--|--|--|---|
| 532369<br>510> Study Area Code | Study Area Name | 020> Program Year 2014             |  |            | Contact Email Address - Email Address of person identified in data line <030> |  |  |  | Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The Information shall be submitted at the wire center level or census block as appropriate.  |  |   |
|                                |                 | Study Area Code<br>Study Area Name | Study Area Code<br>Study Area Name<br>Program Year |            |   | Study Area Code Study Area Name Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <0300 Contact Email Address - Email Address of person identified in data line <0300 | Study Area Code  Study Area Name  Study Area Name  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030> 541-893-6111  Contact Email Address - Email Address of person identified in data line <030> rust.leeagletelaphone.com | Study Area Code  Study Area Name  Study Area Name  Study Area Name  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number of person identified in data line <030> 541-893-6111  Contact Email Address of person identified in data line <030> 741-893-6111  Contact Email Address of person identified in data line <030> 110 | Study Area Code  Study Area Code  Study Area Name  Study Area Name  Study Area Name  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030> 541-893-6111  Contact Telephone Number - Number of person identified in data line <030> 541-893-6111  Contact Telephone Number - Number of person identified in data line <030> 541-893-6111  Contact Email Address - Email Address of person identified in data line <030> 741-893-6111  Contact Email Address - Email Address of person identified in data line <030> 741-893-6111  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5  year plan" filed with the FCC?  If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service. | Study Area Code  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Name - Person USAC should contact regarding this data  Contact Email Address - Email Address of person identified in data line <030>  States = 511  Contact Email Address - Email Address of person identified in data line <030>  If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5  year plan" filed with the FCC?  If your answer to Line <111> is yes, then you are required to file a progress report on line <112> delineating the status of your company's existing \$5  \$4.202(a) "5  your answer to Line <111> is yes, then you are required to file a progress report filed with the FCC?  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed with the FCC, as it relates to your provision of volce telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed with the them that the attached PDF, on line  112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The Information shall be submitted at the wire center level or census block as appropriate. | Study Area Code  Study Area Name  Study Area Name  Program Year  Program Year  Contact Telephone Number - Number of person identified in data line 4030> 541-853-8111  Contact Telephone Number - Number of person identified in data line 4030> 541-853-8111  Contact Telephone Number - Number of person identified in data line 4030> 541-853-8111  Contact Telephone Number - Number of person identified in data line 4030> 541-853-8111  Contact Telephone Number - Number of person identified in data line 4030> 541-853-8111  Contact Telephone Number - Number of person identified in data line 4030> 541-853-8111  Contact Telephone Number - Number of person identified in data line 4030> 541-853-8111  If your answer to Line 4110> is yes, then you are required to file a progress report, on line 4112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of your company is a cert clephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report fled pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a cert clephony service.  Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The Information shall be submitted at the wire center level or census block as appropriate.  Maps detailing progress towards meeting plan targets  Report how much universal service quality  How (USF) was used to improve service coverage  How (USF) was used to improve service coverage  How (USF) was used to improve service coverage  How (USF) was used to improve service capacity  Provide an explanation of network improvement targets not met |

FCC Form 481. OMB:Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

(200) Service Outage Reporting (Voice) Data Collection Form

|              |                     |                |                                      |   |                   | Security of the Contract   | ,            |                |                    |                                    |                |              |
|--------------|---------------------|----------------|--------------------------------------|---|-------------------|--|--------------|----------------|--------------------|------------------------------------|----------------|--------------|
|              | Study Area Name     | 9              |                                      |   |                   | SAGUS TEL STSTEMS  | a            |                |                    |                                    |                |              |
| <020> Progra | Program Year        |                |                                      |   |                   | 2014   |              |                |                    |                                    |                |              |
| <030> Conta  | act Name -          | Person USAC    | should contac                        | Contact Name - Person USAC should contact regarding this data | data              | Rusti Lattin   |              |                |                    |                                    |                |              |
| <035> Conta  | act Telepho         | ne Number -    | Number of pe                         | Contact Telephone Number - Number of person identified in     | în data lîne ⊲0   | data line <030> 541-893-6111   |              |                |                    |                                    |                |              |
| <039> Conta  | sct Email A.        | ddress - Email | Address of pe                        | rson identified   | in data line <    | Contact Email Address - Email Address of person identified in data line <030> zuet16eag1ete1ephone.com | lephone.com  |                |                    |                                    |                |              |
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| Refe         | NORS<br>Reference C | lutage Start   | Outage Start Outage Start Outage End | Outage End  | Outage End        | Number of  |              | 911 Facilities | Service Outage     | Did This Outage<br>Affect Multiple |                |              |
| בייש         | Number              | Date           | Time                                 | Date  | Tř.               | Customers Affected   | ř            | Affected       | Description (Check | Study Areas                        | Service Outage | Preventative |
|              | $\dagger$           |                |                                      |   |                   |  | Customers    | (165 / NO)     | an triat apply)    | (Yes / No)                         | Kesolution     | Procedures   |
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|              |                     |                |                                      |   |                   |  | 040040       | 7              |                    |                                    |                |              |
|              |                     |                |                                      |   |                   |  | pee attached | 2              |                    |                                    |                |              |
|              |                     |                |                                      |   |                   | M  | worksheet    |                |                    |                                    |                |              |
|              |                     |                |                                      |   |                   |  |              |                |                    |                                    |                |              |
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| 119   |                 |                   |              |   |   |   |   |  |                         | <del></del> | <br>    |    |   |   |              |           | <br>  |   | <br>  | <br>  |   |   |      |
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| FCCForm 488<br>OWIN Control No. 3050-0996 / Dyup Control No. 3060-0819<br>MW-2013 |                 |                   |              |   |   |   |   | Usage Allowance<br>Action Taken When   | Limit Reached {select } |             |         |    |   |   |              |           |       |   |       |       |   |   |      |
| 481<br>roi No. 3060-0986/   |                 |                   |              |   |   |   | AP.                                     | Usage Allowance  | (85)                    |             |         |    |   |   |              |           |       |   |       |       |   |   |      |
| FCC Form 481<br>OMB Control<br>MW 2013  |                 |                   |              |   |   |   | \$205                                   | Broadband Service -  | Opiosa speed (Mbps)     |             |         |    |   |   |              |           |       |   |       |       |   |   |      |
|   |                 |                   |              |   |   |   | <1P2                                    | Broadband Service -<br>Download Speed  | (sdaw)                  |             |         |    | _ |   |              |           |       |   |       |       |   |   |      |
|   |                 |                   |              |   |   | ione . com  |   |  | Cotal reace data rees   |             |         |    |   |   |              |           |       |   |       |       |   |   |      |
|   | 691             | EAGLE TEL SYSTEMS | -            | Rusti Lattin  | 541-893-6111  | rusti@eagletelephone.com                                      | <9×                                     | State Regulated  |                         |             |         |    |   |   | See attached | worksheet |       |   |       |       |   |   |      |
|   | 532369          | EAGI              | 2014         |   |   | ١.  | <19>                                    | osed to be   |                         |             |         |    |   |   | Se           | work      |       |   |       |       |   |   |      |
|   |                 |                   |              | Contact Name - Person USAC should contact regarding this data | Contact Telephone Number - Number of person identified in data line <030> | Contact Email Address - Email Address of person Identified in | (IP) (IP) (IP) (IP) (IP) (IP) (IP) (IP) | Everbance (M.EC)   | )                       |             |         |    |   |   |              |           |       |   |       |       |   |   |      |
| (710) Broadband Prite Offerings<br>Data Collection Form                           | Study Area Code | Study Area Name   | Program Year | Contact Name - Person USA                                     | Contact Telephone Number  | Contact Email Address - Em                                    | <b>Sal</b> 5                            | e de la composition della comp |                         |             |         |    |   |   |              |           |       |   |       |       |   |   |      |
| 710) Broa<br>Jata Colle   | <010>           | <015>             | <020>        | <030>   | <035>   | <039> (   | <711>                                   |  |                         | L           | <br>_1_ | L. | L | 1 | J            |           | <br>1 | ! | <br>1 | <br>! | 1 | 1 | <br> |

| FECT-orm 48.1<br>DMB Confrol No. 3060-0386/0MB Control No. 3060-0386/0MB Control No. 3060-0386/0MB Control No. 3060-0819 | 532369                | EAGLE TEL SYSTEMS     | 2014               | d contact regarding this data Ruset, Latern                         | per of person identified in data line <030> 541-893-6111 | ess of person identified in data line <030> rustiseaglatelephone.com |  |
|--|-----------------------|-----------------------|--------------------|---|--|--|--|
| 00) Tribal Lands Reporting<br>Na Collection Form   | <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person i      | <039> Contact Email Address - Email Address of person                |  |
| 900) Trib<br>Data Colle  | <010>                 | <015>                 | <020>              | <030>   | <035>  | <039>  |  |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

Needs assessment and deployment planning with a focus on Tribal community anchor institutions; Feasibility and sustainability planning; <921> <925>

Marketing services in a culturally sensitive manner; Compliance with Rights of way processes <923> <924>

Compliance with Land Use permitting requirements Compliance with Facilities Siting rules <926> <925>

Compliance with Environmental Review processes <927>

Compliance with Cultural Preservation review processes <928>

Select (Yes,No, ž

| FCC Form 481.<br>DMB.Control No. 3060-0986/OMB.Control No. 3060-0819. | 532369          | BACLE TEL SYSTEMS | 2014         | Rusti Lattin  | 541-893-6111  | rusti@eagletelephone.com  |  |   |  |  |
|---|-----------------|-------------------|--------------|---|---------------|---|--|---|--|--|
| (1100) No Terrestrial Backhaul Reporting<br>Dafa:Collection Form      | Study Area Code | Study Area Name   | Program Year | Contact Name - Person USAC should contact regarding this data | ta line <030> | Contact Email Address - Email Address of person identified in data line <030> 👓 | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |  |  |
| (1100) No Terrestrial<br>Dafa:Collection Form                         | <010>           | <015> \$          | <020>        | <030>   | <035>         | <039>   | P <1120> 0   | P<br>   |  |  |

| F.C.F.orm 40.1.  OAAB Control No. 3000 0996/ONB. Control No. 3000 0015  101/ 2013   |   |                 |                       |   |  |   | CHECK the boxes below to note compliance as a recipient of incremental Connect America Phase I support, frozen High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the Information reported on this form and in the documents attached below is accurate. |   |  |  | -   |                                   |                                   |                                   |  |  |   |   |  |  |                                | potential potent |   |  |   | Name of Attached Document Listing Required Information |  |
|---|---|-----------------|-----------------------|---|--|---|---|---|--|--|---|-----------------------------------|-----------------------------------|-----------------------------------|--|--|---|---|--|--|--------------------------------|--|---|--|---|--|--|
| irriens   |   | 777707          | EMGLE YEL SYSTEMS     | 2019  | Kuleti Latetin < 030> 541-893-6111   |   | skartes vanceussus accesses reger<br>ect America Phase I support, frozen High C<br>]/(c),(d),(e) the Information reported on th   |   |  |  | .312(a))  |                                   |                                   |                                   |  |  |   |   |  |  |                                | e 2021,<br>(ii). as a recipient  | addresses of  | ss to broadband  |   | Name of Attached Doc                                   |  |
| 2000) Frice Cap Carrier Additional Documéntation<br>Data Collection Form<br>Including Note-of-Return Carlers of fill at advantif Pree Cap Local Exchange Carriers |   | Study Area Code | Description Variation | Contact Name Deres 1886 should execute seconding this date. | Confact Telephone Number - Number of person identified in data line < 030> | Contact Email Address - Email Address of person identified in data line <030> | estressersmanner conservations are a recipient of incremental Conne<br>he boxes below to note compliance as a recipient of incremental Conne<br>support as set forth in 47 CFR § 54.313(b)  | Incremental Connect America Phase I reporting | 2nd Year Certification (47 CFR § 54.313(b)(1)) | 3rd Year Certification (47 CFR § 54.313(b)(2)} | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | 2013 Frozen Support Certification | 2014 Frozen Support Certification | 2015 Frozen Support Certification | 2016 and future Frozen Support Certification | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) | Certification Support Used to Build Broadband | Connect America Phase II Reporting (47 CFR § 54.313(e)) | 3rd year Broadband Service Certification | 5th year Broadband Service Certification | Interim Progress Certification | Please check the box to confirm that the attached PDF , on line 2021, contains the remained information nursuant to 6.54.313 (al/31/fil) as a recipient  | of CAF Phase II support shall provide the number, names, and addresses of | community anchor institutions to which began providing access to broadband | service in the preceding calendar year. | Interim Progress Community Anchor Institutions         |  |
| 2009)<br>Data:Co<br>ncludin   | ; |                 | É                     | É   | 935  | <039>   | CHECK   |   | <b>2010</b>                                    | <2013  |   | <202>                             | <2013>                            | <2014>                            | <2015>                                       |  | <2016>  |   | <2017>                                   | <2018>                                   | <2019>                         | <2020>   |   |  |   | <2027>   |  |

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|  | 532369                | EAGLE TEL SYSTEMS     | 2014               | g this data Rusti Lattin  | nber - Number of person Identified in data line <030> 541-893-6111 | 2000s. Proceed Second Address: Erroll Address: of assessed Indianalisation like about 100 miles and action and action and |
| Data Collection Form   | <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person Iden             | ADSD. Contract Countil Addesser. Exactl Address of appears ideas  |

consequences and complement of the year service quality plan (pursuant to 47 CR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting regulements set forth in 47 CR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting regulements set forth in 47 CR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting regulements set forth in 47 CR § 54.202(a)) and for the formation reported on this form and in the documents attached helow is accurate.

|                                |   |  | Tres/No)   |   | / [Yes/No]  |  |   |   |  | COLOR PROPERTIES   |
|--------------------------------|---|--|--|---|---|--|---|---|--|--|
|                                | Name of Attached Document Listing Required Information  |  | Name of Attached Document Usting Required Information  |   | Name of Attached Document Listing Required information  |  |   |   |  |  |
| Progress Report on 5 Year Plan | Milestone Certification (47 CFR § 54.313(f)[1](1)) Please check this box to confirm that the attached POF , on line 3012, | contains the required information pursuant to § 54.3.13 (f) [1](II), as a recipient of CAF Phase Il support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the prexeding calendar year. | Community Anchor institutions (47 CFR § 54.3136()(1)(ii)) is your company a Privately Held ROR Carrier (47 CFR § 54.313f)(2)) if yes, does your company file the RUS annual report Please cheek these boxes to confirm that the attached PDF, on line 3017, contains the required Information pursuant to § 54.313f)(2) compliance | requires:<br>Electronic copy of their annual RUS reports (Operating Report for<br>Telecommunications Borrowers) | PDF of Balance Sheet, Income Statement and Statement of Cash Flows if the response is yes on line 3014, attach your company's RUS annual report and all required documentation if the response is no on line 3014, is your company audited? | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313ff(2), contains | :<br>itther a copy of their audited financial statement; or (2) a financial report<br>in a format comparable to RUS Operating Report for Telecommunications<br>PDF of Balance Sheet, Income Statement and Statement of Cash Flows | Management letter issued by the independent certified public accountant that performed the company's financial audit. | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications | Borrowers, Underlying Information subjected to a review by an independent certified upublic accountaint Underlying Information subjected to an officer certification. Ppf of Balance Sheet, income Statement and Statement of Cash Flows |
|                                | (3010)  | (3011)   | (3012)<br>(3013)<br>(3014)   | (3012)  | (3016)<br>(3017)<br>(3018)  |  | (3020)  | (3021)  | (3022)   | (3024)<br>(3024)   |

| Data Col | tion - Reporting Carr<br>lection Form | ler , FCE-Form 481<br>ОМВ Control No: 3060-0986/OMВ Control No: 3060-0819<br>July 2013 |
|----------|---------------------------------------|--|
| <010>    | Study Area Code                       | 532369   |
| <015>    | Study Area Name                       | eagle tel systems  |
| <020>    | Program Year                          | 2014   |
| <030>    | Contact Name - Pers                   | on USAC should contact regarding this data Rusti Lattin                                |
| <035>    | Contact Telephone N                   | lumber - Number of person identified in data line <030> 541-893-6111                   |
| <039>    | Contact Email Addre                   | ss - Email Address of person Identified in data line <030> rusti@eagletelephone.com    |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| l certify that I am an officer of the reporting carrier; my responsibilitie<br>recipients; and, to the best of my knowledge, the information reporte | is include ensuring the accuracy of the annual reporting requirements for universal service suppor<br>id on this form and in any attachments is accurate. |
|--|---|
| Name of Reporting Carrier: EAGLE TEL SYSTEMS   |   |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date 10/11/2013   |
| Printed name of Authorized Officer: Mike Lattin  |   |
| Title or position of Authorized Officer: President   |   |
| Telephone number of Authorized Officer: 541-893-6111   |   |
| Study Area Code of Reporting Carrier: 532369   | Filing Due Date for this form: 10/15/2013   |

| Data Col | Von-Agent / Carrier<br>lection Form | FECE FORM 481<br>OMB Control No. 3060-0985/OMB Control No. 3060-0819<br>UNIV 2013 |
|----------|-------------------------------------|---|
| <010>    | Study Area Code                     | 532369  |
| <015>    | Study Area Name                     | EAGLE TEL SYSTEMS   |
| <020>    | Program Year                        | 2014  |
| <030>    | Contact Name - Person U             | SAC should contact regarding this data Rusti Lattin                               |
| <035>    | Contact Telephone Numb              | er - Number of person identified in data line <030> 541-893-6111                  |
| <0395    | Contact Email Address - E           | maji Address of nerson identified in data line <030>                              |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Auth  | ize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier   |                     |
|---|---|---------------------|
| I certify that (Name of Agent)<br>also certify that I am an officer of the reporting carrier; m<br>agent; and, to the best of my knowledge, the reports and | is authorized to submit the information reported on behalf of the reporting<br>esponsibilities include ensuring the accuracy of the annual data reporting requirements provided to the auth<br>ta provided to the authorized agent is accurate. | camier, I<br>orized |
| Name of Authorized Agent:   |   |                     |
| Name of Reporting Carrier:  |   |                     |
| Signature of Authorized Officer:  | Date;   |                     |
| Printed name of Authorized Officer:   |   |                     |
| Title or position of Authorized Officer:  |   |                     |
| Telephone number of Authorized Officer:   |   |                     |
| Study Area Code of Reporting Carrier:   | Filing Que Date for this form:  |                     |
| Persons willfully making false statements on this form car  | punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.  |                     |

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to Fi  | le Annual Reports for CAF or Li Recipients on Behalf of Reporting Carrier  |
|--|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit th<br>the data reported herein based on data provided by the reporting carrier; as | e annual reports for universal service support recipients on behalf of the reporting carrier; I have provided and, to the best of my knowledge, the information reported herein is accurate. |
| Name of Reporting Carrier:   |  |
| Name of Authorized Agent or Employee of Agent:   |  |
| Signature of Authorized Agent or Employee of Agent:  | Date:  |
| Printed name of Authorized Agent or Employee of Agent:   |  |
| Title or position of Authorized Agent or Employee of Agent   |  |
| Telephone number of Authorized Agent or Employee of Agent:   |  |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form:   |
|  | fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title<br>B of the United States Code, 18 U.S.C. § 1001.                     |

Attachments

| . H.C. form 481<br>- JOMB Commot No. 3650-0986/OWE Congression 3050-0819 |                    |                   |                |  |   |   |                              |                   |        |                 | Doing Business As Company or Brand Designation | Eagle Telephone System, Inc.; dba Snake River P.C.S. |  |  |  | PARAMETERS |  |  |  |  |  | en amperior de la companya de la co |  |  |
|--|--------------------|-------------------|----------------|--|---|---|------------------------------|-------------------|--------|-----------------|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|
|  |                    |                   |                |  |   | Lephone . com   |                              |                   |        |                 | SAC  | 539007   |  |  |  |            |  |  |  |  |  |  |  |  |
| ¥1/2   | 532369             | EAGLE TEL SYSTEMS | 2014           | Rusti Lattin   | O> 541-893-6111   | 30> rusti@eagletelephone.com  |                              |                   |        |                 |  |  |  |  |  |            |  |  |  |  |  |  |  |  |
| (800) Operating Companies Data Collection Form                           | >> Study Area Code | > Study Area Name | > Program Year | 1> Contact Name - Person USAC should contact regarding this data | > Contact Telephone Number - Number of person identified in data line <030> | > Contact Email Address - Email Address of person identified in data line <030> | Sagle Telephone System, Inc. | ı                 | 1 1    | <813> Cals (**) | Affiliates                                     | Snake River P.C.S.                                   | and the state of t |  |  |            |  |  |  |  |  |  |  |  |
| (800) Op<br>Data Co  | <010>              | <015>             | <020>          | <030>  | <035>   | <039>   | <810>                        | <811 <sup>5</sup> | <\$12> | <813            |  |  |  |  |  |            |  |  |  |  |  |  |  |  |

## AFFIDAVIT CERTIFYIING COMPLIANCE WITH SERVICE QUALITY AND CONSUMER PROTECTION MEASURES 54.313(a)(5) AND 54.313(a)(6)

<u>i</u>, <u>Mike Lattin</u>, being of lawful age and duly sworn, on my oath, state that I am the President of <u>Eagle Telephone System, Inc.</u> and that I am authorized to execute this Affidavit on behalf of the Company, and the facts set forth in this Affidavit are true and accurate to the best of my knowledge, information, and belief.

The Company hereby certifies to the **Oregon Public Utility Commission**, **Federal Communications Commission**, and the **Universal Service Administrative Company** pursuant to the requirements under 47 C.F.R. 54.313(a)(5) and 54.313(a)(6) that in the provisioning of wireline voice services:

- 1) Eagle Telephone System, Inc., has established operating procedures designed to facilitate compliance with applicable consumer protection rules.
- Eagle Telephone System, Inc., has established operating procedures designed to facilitate compliance with service quality standards which may include customer remedies and improvement plans.
- 3) Eagle Telephone System, Inc., discloses all of our rates and terms of service to the customer, in the form of plan pamphlets and information on our website. We provide contract terms to customers and confirm changes in service. We allow a 30 day trial period for all new service connects. We provide specific disclosures in our advertising. We separately identify carrier charges from state and federal taxes on our billing statements and we also disclose said taxes on our website and plan pamphlets. We provide the customer the right to terminate service for changes to contract terms. We provide ready access to customer service with our telephone number and customer service contact information on our website and billing statements. We respond to customer inquiries and complaints from government agencies within 30 days of receiving complaints from any such agency. We abide by federal CPNI laws regarding customer privacy.

OFFICIAL SE

SUBSCRIBED AND SWORN to before me this What day of October, 2013.

Notary Public in and for the State of Oregon

My Commission Expires: July 26, 2016

## AFFIDAVIT CERTIFYIING EMERGENCY FUNCTIONALITY 54.313(a)(5) AND 54.313(a)(6)

I, Mike Lattin, being of lawful age and duly sworn, on my oath, state that I am the President of Eagle Telephone System, Inc. and that I am authorized to execute this Affidavit on behalf of the Company, and the facts set forth in this Affidavit are true and accurate to the best of my knowledge, information, and belief.

The Company hereby certifies to the Oregon Public Utility Commission, Federal Communications Commission, and the Universal Service Administrative Company pursuant to the requirements under 47 C.F.R. 54.313(a)(5) and 54.313(a)(6) that in the provisioning of wire-line voice services:

- Eagle Telephone System, Inc., is able to remain functional in emergency situations including a reasonable amount of back-up power to ensure functionality without an external power source, the ability to re-route traffic around damaged facilities, and the capability to manage traffic spikes resulting from emergency situations.
- 2) All of Eagle Telephone System, Inc. Remote AFC cabinets are equipped with generators and battery backup systems. These systems immediately kick on if the main power to the cabinets has failed. The Central Office/Switch is also equipped with a generator and battery backup system that kicks on in the event of a power failure. Any time that there is an emergency situation such as a power failure we are able to provide service to our customers.
- 3) Our main customer service office is also equipped with a generator system so that if the power is down we are still able to remain open to service customer inquiries, answer our landline phones, and take care of any other customer service issues; during normal operating hours.

NOTARY PUBLIC - OREGON

| DATED thisday of  |
|---|
| Eagle Telephone System, Inc.  |
| By:   |
| Mike Lattin   |
| President   |
| SUBSCRIBED AND SWORN to before me this 11th day of 12to ber 2013.  Brand A Sangster  Notary Public in and for the State of Oregon |
|   |

My Commission Expires: July 26, 2016

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. USDA-RUS This data will be used by RUS to review your financial situation. Your response is required by 7 U.S.C. 901 et seq. and, subject to federal laws and regulations regarding confidential information, will be treated as confidential **OPERATING REPORT FOR** Eagle Telephone System, Inc. **TELECOMMUNICATIONS BORROWERS** (Prepared with Audited Data) INSTRUCTIONS-Submit report to RUS within 30 days after close of the period. PERIOD ENDING BORROWER DESIGNATION For detailed instructions, see RUS Bulletin 1744-2. Report in whole dollars only. December, 2012 OR0551 CERTIFICATION We hereby certify that the entries in this report are in accordance with the accounts and other records of the system and reflect the status of the system to the best of our knowledge and belief. ALL INSURANCE REQUIRED BY 7 CFR PART 1788, CHAPTER XVII, RUS, WAS IN FORCE DURING THE REPORTING PERIOD AND RENEWALS HAVE BEEN OBTAINED FOR ALL POLICIES. DURING THE PERIOD COVERED BY THIS REPORT PURSUANT TO PART 1788 OF 7CFR CHAPTER XVII All of the obligations under the RUS loan documents There has been a default in the fulfillment of the obligations have been fulfilled in all material respects. under the RUS loan documents. Said default(s) is/are specifically described in the Telecom Operating Report DATE PART A. BALANCE SHEET BALANCE BALANCE BALANCE ASSETS PRIOR YEAR **END OF PERIOD** LIABILITIES AND STOCKHOLDERS' EQUITY **END OF PERIOD** CURRENT ASSETS Redacted Redacted **CURRENT LIABILITIES**  Cash and Equivalents Accounts Payable 2. Cash-RUS Construction Fund 26. Notes Payable 27. Advance Billings and Payments a. Telecom, Accounts Receivable 28. Customer Deposits b. Other Accounts Receivable 29. Current Mat. L/T Debt c. Notes Receivable 30. Current Mat. L/T Debt-Rur. Dev. 4. Non-Affiliates: 31. Current Mat.-Capital Leases a. Telecom, Accounts Receivable Income Taxes Accrued b. Other Accounts Receivable 33. Other Taxes Accrued c. Notes Receivable 34. Other Current Liabilities 5. Interest and Dividends Receivable 35. Total Current Liabilities (25 thru 34) 6. Material-Regulated ONG-TERM DEBT 7. Material-Nonregulated 36. Funded Debt-RUS Notes 8. Prepayments 37. Funded Debt-RTB Notes 9. Other Current Assets 38. Funded Debt-FFB Notes 10. Total Current Assets (1 Thru 9) 39. Funded Debt-Other **VONCURRENT ASSETS** 40. Funded Debt-Rural Develop. Loan Investment in Affiliated Companies 41. Premium (Discount) on L/T Debt a. Rural Development 42. Reacquired Debt b. Nonrural Development 43. Obligations Under Capital Lease Other Investments 44. Adv. From Affiliated Companies a. Rural Development Other Long-Term Debt b. Nonrural Development 46. Total Long-Term Debt (36 thru 45) 13. Nonregulated Investments OTHER LIAB. & DEF. CREDITS 14. Other Noncurrent Assets 47. Other Long-Term Liabilities Deferred Charges 48. Other Deferred Credits Jurisdictional Differences 49. Other Jurisdictional Differences 7. Total Noncurrent Assets (11 thru 16) 50. Total Other Liabilities and Deferred Credits (47 thru 49) LANT, PROPERTY, AND EQUIPMENT EQUITY 18. Telecom, Plant-in-Service Cap. Stock Outstand. & Subscribed 9. Property Held for Future Use 52. Additional Paid-in-Capital 20. Plant Under Construction

Total Equity = Reda : % of Total Assets

3. Treasury Stock

55. Other Capital

54. Membership and Cap. Certificates

Patronage Capital Credits

57. Retained Earnings or Margins 58. Total Equity (51 thru 57)

59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)

1. Plant Adj., Nonop. Plant & Goodwill

2. Less Accumulated Depreciation

23. Net Plant (18 thru 21 less 22)

4. TOTAL ASSETS (10+17+23)

### USDA-RUS BORROWER DESIGNATION OR0551 OPERATING REPORT FOR **TELECOMMUNICATIONS BORROWERS** PERIOD ENDING December, 2012 INSTRUCTIONS- See RUS Bulletin 1744-2 PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS ITEM PRIOR YEAR THIS YEAR 1. Local Network Services Revenues Redacted 2. Network Access Services Revenues 3. Long Distance Network Services Revenues 4. Carrier Billing and Collection Revenues 5. Miscellaneous Revenues Uncollectible Revenues 7. Net Operating Revenues (1 thru 5 less 6) 8. Plant Specific Operations Expense 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) Depreciation Expense 11. Amortization Expense Customer Operations Expense Corporate Operations Expense 14. Total Operating Expenses (8 thru 13) Operating Income or Margins (7 less 14) Other Operating Income and Expenses 17. State and Local Taxes 18. Federal Income Taxes 19. Other Taxes 20. Total Operating Taxes (17+18+19) Net Operating Income or Margins (15+16-20) Interest on Funded Debt 23. Interest Expense - Capital Leases 24. Other Interest Expense 25. Allowance for Funds Used During Construction Total Fixed Charges (22+23+24-25) 27. Nonoperating Net Income Extraordinary Items Jurisdictional Differences Nonregulated Net Income Total Net Income or Margins (21+27+28+29+30-26) Total Taxes Based on Income

Retained Earnings or Margins Beginning-of-Year

Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)]

Miscellaneous Credits Year-to-Date
Dividends Declared (Common)

Patronage Capital Beginning-of-Year

Transfers to Patronage Capital

Patronage Capital Credits Retired

Patronage Capital End-of-Year (40+41-42)

Operating Accrual Ratio [(14+20+26) / 7]

Annual Debt Service Payments
Cash Ratio [(14+20-10-11) / 7]

TIER [(31+26) / 26] DSCR [(31+26+10+11) / 44]

Dividends Declared (Preferred)
Other Debits Year-to-Date
Transfers to Patronage Capital

36.

USDA-RUS

BORROWER DESIGNATION

OR0551

...

OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

PERIOD ENDED

December, 2012

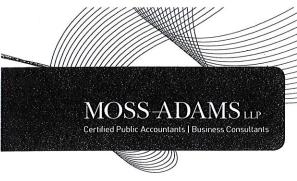
INSTRUCTIONS - See help in the online application.

PART I – STATEMENT OF CASH FLOWS

|     | FARTT-STATEMENT OF CASH FLOWS  | De de ete d |
|-----|--|-------------|
| 1.  | Beginning Cash (Cash and Equivalents plus RUS Construction Fund)   | Redacted    |
|     | CASH FLOWS FROM OPERATING ACTIVITIES   |             |
| 2.  | Net Income   |             |
|     | Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities                           |             |
| 3.  | Add: Depreciation  |             |
| 4.  | Add: Amortization  |             |
| 5.  | Other (Explain)  |             |
|     | non-reg depn included in non-reg income less gain on sale included in income                               |             |
|     |  |             |
|     |  |             |
|     | Changes in Operating Assets and Liabilities  |             |
| 6.  | Decrease/(Increase) in Accounts Receivable   |             |
| 7.  | Decrease/(Increase) in Materials and Inventory   |             |
| 8.  | Decrease/(Increase) in Prepayments and Deferred Charges  |             |
| 9.  | Decrease/(Increase) in Other Current Assets  |             |
| 10. | Increase/(Decrease) in Accounts Payable  |             |
| 11. | Increase/(Decrease) in Advance Billings & Payments   |             |
| 12. | Increase/(Decrease) in Other Current Liabilities   |             |
| 13. | Net Cash Provided/(Used) by Operations   |             |
|     | CASH FLOWS FROM FINANCING ACTIVITIES   |             |
| 14. | Decrease/(Increase) in Notes Receivable  |             |
| 15. | Increase/(Decrease) in Notes Payable   |             |
| 16. | Increase/(Decrease) in Customer Deposits   |             |
| 17. | Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)                                   |             |
| 18. | Increase/(Decrease) in Other Liabilities & Deferred Credits  |             |
| 19. | Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates & Other Capital |             |
| 20. | Less: Payment of Dividends   |             |
| 21. | Less: Patronage Capital Credits Retired  |             |
| 22. | Other (Explain)  |             |
|     |  |             |
|     |  |             |
|     |  |             |
| 23. | Net Cash Provided/(Used) by Financing Activities   |             |
|     | CASH FLOWS FROM INVESTING ACTIVITIES   |             |
| 24. | Net Capital Expenditures (Property, Plant & Equipment)   |             |
| 25. | Other Long-Term Investments  |             |
| 26. | Other Noncurrent Assets & Jurisdictional Differences   |             |
| 27. | Other (Explain) Proceeds from Sale of Assets \$10,000; adjustment to PPE to make balance correctly         |             |
|     | 11000000 110 Date of Abbeed Violovo, adjubilient to FFB to make balance collectly                          |             |
|     |  |             |
| 28. | Net Cash Provided/(Used) by Investing Activities   |             |
| 29. | Net Increase/(Decrease) in Cash  |             |
| 30. | Ending Cash  |             |
| 30. | Enulity Cash   |             |

Revision Date 2010

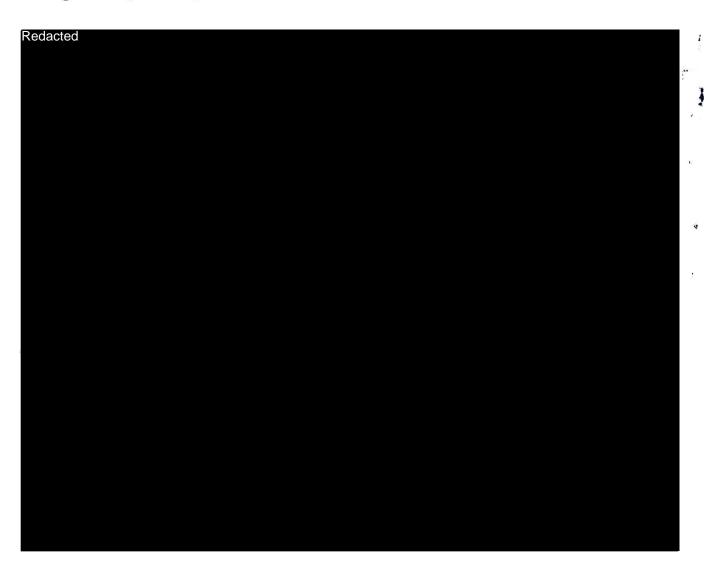




## INDEPENDENT AUDITOR'S RUS MANAGEMENT LETTER

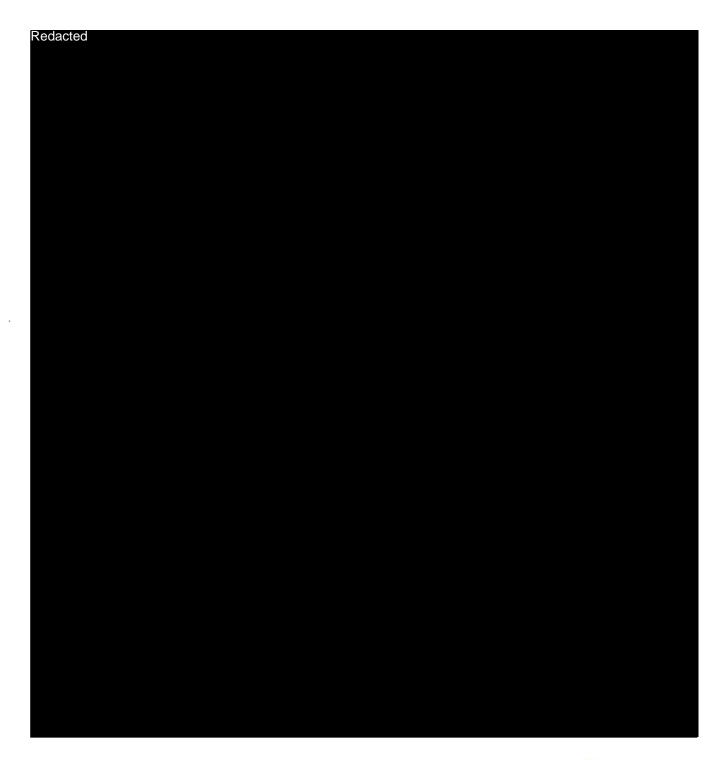
To the Board of Directors

Eagle Telephone System, Inc.



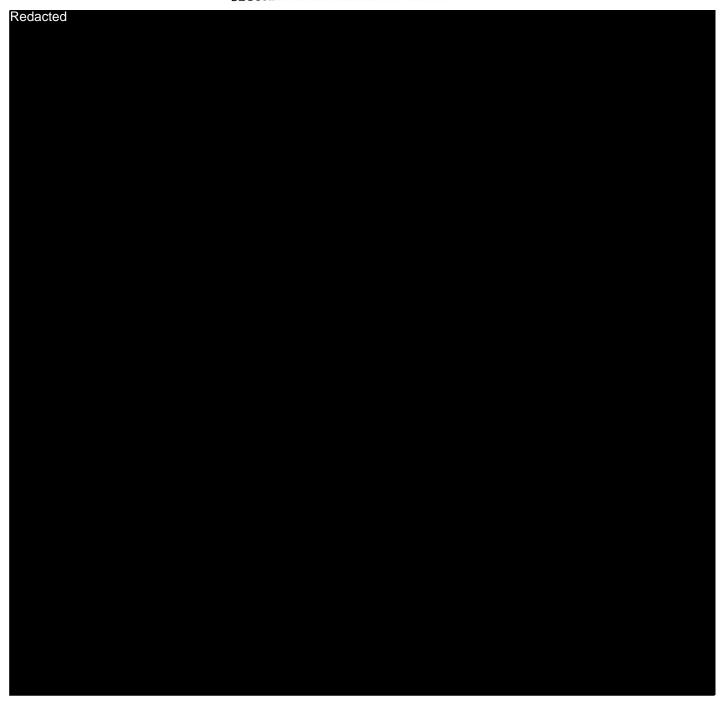
"REPACTED-FOR PUBLIC INSPECTION"





"REDACTED - FOR PUBLIC INSPECTION"

# COMMENTS ON COMPLIANCE WITH SPECIFIC RUS LOAN AND SECURITY INSTRUMENT PROVISIONS



"REDACTED-FOR PUBLIC INSPECTION"

## COMMENTS ON OTHER ADDITIONAL MATTERS



Moss Adams UP

Stockton, California March 28, 2013

"REDACTED-FOR PUBLIC INSPECTION"

# EAGLE TELEPHONE SYSTEM, INC. SCHEDULE OF INVESTMENT IN AFFILIATED COMPANY

Snake River PCS, Inc.

Original investment cost

Cumulative net income as of 12/31/11, net of distributions

Shareholder distributions Net income for the year ending December 31, 2012

Book value of investment as of 12/31/12

Eagle Telephone System, Inc. own investment on the equity basis.

Redacted the stock of Snake River PCS, Inc. and accounts for its investment on the equity basis.

r DCS Inc. and accounts for its

Redacted

Snake River PCS, Inc. provides cellular telephone services.

"REDACTED - FOR PUBLIC INSPECTION"

within its serving areas. Basic services are offered at the following rates: Eagle Telephone System is a community telecommunications service provider who offers basic and enhanced services at reasonable rates

| Single Party Residence Service *Plus Additional taxes | \$14.00 | Caller ID<br>Call Forwarding | \$5.50      |
|---|---------|------------------------------|-------------|
| Single Party Business Service                         | \$18.95 | Call Waiting                 | \$0.50      |
| Federal Subscriber Line Charge: Single Line           | \$6.50  | Three-Way Calling            | \$0.50      |
| (Residential & Business)                              |         | Voice Messaging, Basic       | \$2.50      |
| *FCC Access Recovery Charge                           | \$1.00  | ò                            | )<br>}<br>} |
| Federal Subscriber Line Charge: Multi-Line            | \$9.20  | Emergency 911 Services       | \$0.75      |
| (Business)  |         | •                            | )<br>;<br>; |
| *FCC Access Recovery Charge                           | \$1.00  |                              |             |

Low-income individuals eligible for Lifeline and Link-Up telephone assistance programs may receive discounts off these basic local service charges through state-specific telephone assistance plans.

Company's tariffs. If you have any questions regarding the Company's System territories at the rates, terms and conditions specified in the Basic services are offered to all consumers in the Eagle Telephone services, please call us at 541-893-6111 for further information.

www.eagletelephone.com

